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The Quarterdeck (publication)

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1992-05-14

## The Quarterdeck / 1992-05-14

Naval Postgraduate School, Monterey Callifornia

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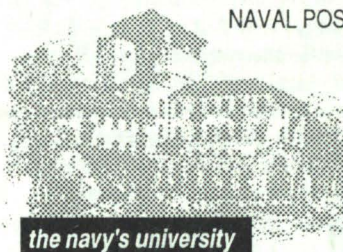
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# THE QUARTERDECK

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- Sailing notes

Vol. 1 Issue 20

May 14, 1992

## TRANSITION ASSISTANCE PROGRAMS

### NEW EFFORT PROVIDES JOB HUNTING HELP

(Ed. Note. This is the first part in a series on Transition Assistance Programs.)

It is inevitable that a military career will someday come to a close. For some servicemembers, this time may be sooner rather than later. Regardless of the why and when of leaving a life in the service, making the break can trigger a range of anxieties. This is particularly true when the realization of

searching out a new job must be dealt with.

The Transition Assistance Program is a new, wide-reaching and well-structured government effort to provide military members with the techniques, confidence and

**The curriculum is geared towards enabling participants to identify career paths, and then providing instruction on how to present their marketable skills**

know how for job hunting. The program applies to those who are retiring, or those voluntarily or involuntarily separating.

TAP combines the lead efforts of the U.S. Department of Labor with those of the Department of Defense and Department of Veterans Affairs.

The TAP experience consists of a three-day workshop taught by trained employment service personnel. The workshop curriculum is geared towards enabling participants to identify career paths they wish to pursue, and then providing instruction

on how to present their marketable skills to match that career. Workshop participants also learn about VA benefits including disability insurance, education and training, home loans, health care benefits and other programs.

The program also addresses unique challenges that military members are likely to face when they leave the military to pursue other lines of work.

For information regarding TAP, contact the Transition Assistance Office in the Family Service Center at ext. 3141/3060.

### SECRETARY OF THE NAVY ARMED FORCES DAY MESSAGE

Secretary of the Navy H. Lawrence Garrett III recently released his Armed Forces Day message.

"On this year's Armed Forces Day I join all Americans in offering sincere appreciation to the men and women who serve this nation in uniform.

"The world's hope for peace and safety has been raised by your steady and dedicated service over the years. You have responded professionally, courageously and without fail to the crises that have confronted the United States and her friends. You have helped make it possible for democracies to blossom in Eastern Europe, you have proven America's determination to fight international aggression, and you have been the "Angels of Mercy" to peoples faced with natural disasters. But even when the

SEE "SECNAV" PAGE THREE

### TWO NPS MEMBERS TAKE FIRST PLACE TOASTMASTERS' ADVANCE TO DISTRICT

Two members of the NPS Toastmasters' Club took first place recently at the Division "A" Speech Contest.

Steve Sellner's speech, entitled "Sweet Surrender," a yarn about a man who suddenly finds himself trapped at the bottom of a gigantic banana split, took top honors in the Tall Tales Contest. Bob Payne, club president, won in the International Speech Contest with "What Does It Mean," a speech challenging the audience to cast off disempowering interpretations, to explore the possibility that feelings are a result of our own interpretations, and that throughout life's more unpleasant experiences we can benefit the most by keeping the lesson and throwing away the experience.

Both have advanced to compete in the District Four Tall Tales and International Speech contest Saturday in Milpitas, Calif.

The NPS Toastmasters' Club meets each Friday at 12:10 p.m. in the Equal Employment Opportunity Conference Center, east wing of Herrmann Hall-203. Anyone is invited to attend and can call Payne at 649-6755 for further information.

### HEALTH FAIR '92

Health Fair '92 will be held Thu., May 28 from noon to 3 p.m. in the academic quadrangle. Participants will include Navy Medical, the recreation department, Navy Exchange, the Family Service Center, fire department and the Monterey Sports Center. Information will also be provided by American Heart Association, American Lung Association, American Cancer Association and Red Cross.





The Board of Advisors to the Superintendent, Naval Postgraduate School, convened recently to assess the effectiveness of the school in accomplishing its mission. The objective of the board is to provide an avenue of communication by which a group representing a broad range of perspectives can advise the superintendent and secretary of the Navy on the Navy's graduate education programs. Pictured are, front row (l to r) retired Marine Brig. Gen. James Hittle, Patricia Asip (manager, special segment marketing, JCPenney Co.), Alison Fortier (senior executive Rockwell International), Dr. Jacquelyn Davis (executive vice president, Institute for Foreign Policy Analysis), retired Adm. Kinnaird McKee (board chairman), Rear Adm. William Miller (chief of naval research), Walter Anderson (editor, Parade Publications), back row retired Vice Adm. Robert Schoultz, Rear Adm. Ralph West Jr. (superintendent) and retired Vice Adm. George Davis Jr. Not pictured are Dr. Richard Atkinson, Charles McCarry and Dr. James O'Brien.

## REFLECTIONS OF A NUGGET NAVAL ASTRONAUT

(Ed. Note. This is the second part in a continuing article, by astronaut Lt. Cmdr. Daniel W. Bursch, a graduate of NPS, on the space program from Project Gemini to the space shuttle program.)

by Lt. Cmdr. Daniel W. Bursch

Project Apollo included 11 missions, six of which landed on the moon. Half of the men that walked on the moon were Navy Men. Apollo milestones include:

- First man to set foot on the moon (Apollo 11, Neil Armstrong, ex-Navy pilot).
- All-Navy crew of Apollo 12 (Conrad, Gordon, Cmdr. Alan Bean).
- First lunar golf shot (Apollo 14, Shepard).
- Longest lunar extra-vehicular activity (EVA) (Apollo 17, Cmdr. Eugene Cernan).

The Skylab Program was salvaged by the first and all-Navy crew of Conrad, Kerwin and Weitz, who deployed a

makeshift protective heat shield to protect Skylab from the sun's searing heat after its meteoroid shield had been lost during launch. Once again, a program was saved by having a man "in-the-loop." Midway through that 28-day mission, this crew also successfully deployed a damaged solar array, Skylab's sole remaining solar wing. Incidentally, all three Skylab missions (28 days, 59 days and 84 days) were commanded by USN/USMC men.

## SCHOLARSHIP DINNER NATIONAL NAVAL OFFICERS ASSOCIATION

The Monterey chapter of the National Naval Officers Association will host its sixth annual Scholarship Dinner and Dance Sat., May 23 in the Barbara McNitt Ballroom.

Retired Navy Rear Adm. Benjamin T. Hacker will be the guest speaker. Hacker is the director of the department of veterans affairs for the state of California.

Dinner will be at 7:30 p.m. Admission is a \$30 donation per person or \$55 per couple. The attire is dinner dress or semi-

formal attire for civilians.

For further information, contact the NPS Equal Employment Opportunity Office at ext. 2025 or Lt. Cynthia Nixon at 646-2536 and leave a message.

## Navy Exchange News

More values on "Sight and Sound" equipment exist now at the Navy Exchange than can be imagined.

This is NEX's greatest consumer electronics event of the year which continues through Sat., May 23.

Cameras, televisions, boom boxes, compact disc players, video cassette recorders, camcorders and all kinds of accessories are part of the sale.

## Maritime Museum Closed

The Allen Knight Maritime Museum in Monterey is closed in preparation for its move to a new location, the Stanton Center by Fisherman's Wharf. The museum is due to open again in early November.



Superintendent . . . . . Rear Adm. Ralph W. West Jr.  
Provost . . . . . Dr. Harrison Shull  
Public Affairs Officer . . . . . Cmdr. Joseph W. McGrath  
Editor . . . . . JO2 Kevin Mills

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## **SAFETY**

BY MICHELE JAY

# ACCIDENT PREVENTION AWARDS



Public Works asbestos "A" team picked up the Accident Prevention Group Award for 1991. Rear Adm. Ralph W. West Jr., NPS superintendent presented the award.



NPS fire department's engine company 'A' also received the Accident Prevention Group Award for 1991. The award was presented Wed., April 22 by Rear Adm. West.

## **OSSC NEWS**

BY MONICA MAURASSE

### REGISTRATION ONGOING **BARGAIN FAIR COMING IN JUNE**

The next Officer Student Spouse Club Bargain Fair will be held Sat., June 6 from 10 a.m. to 12 p.m. at the La Mesa Elementary School.

Sellers must be La Mesa residents, students or staff of NPS or spouses, and at least 18.

The cost per space is \$7 for OSSC members and \$12 for non-members with a two space maximum.

Reservations are available on the table outside the Family Service Center or at the La Mesa Convenience store. The deadline for registration is Thu., May 28.

For more information call Alena Petersen at 646-8382.

## **CALENDAR**

### **May 15**

The Defense Language Institute will present "Language Day '92" starting at 10 a.m. There will be cultural displays, food, entertainment and educational technological displays. "World-wide Language Olympics" is also on tap.

### **May 16**

Fort Ord will hold an Armed Forces Day "Open House" from 9 a.m. to 5 p.m. The post will be open to the public for rappelling displays, runs, games and more. The bulk of the activities will be at Light Fighter Field on 6th Ave.

### **May 21**

"Camelot" will be presented by the Family resource Center of Monterey county at the Monterey Peninsula College Theater at 8 p.m. Tickets are \$25 per person and can be bought by calling 394-4622. All proceeds benefit child abuse prevention programs at the center.

### **May 23 & 24**

The Great Monterey Squid Festival will take place at the Monterey County Fairgrounds. It is a one-of-a-kind event featuring squid every which way. There will be entertainment, demonstrations and more. It will be 10 a.m. to 9:30 p.m. on May 23 and 10 a.m. to 7 p.m. on May 24. Call 649-6544 for more.

### **May 25**

A free concert will take place on the lawn in front of Herrmann Hall at NPS. The Monterey Bay Symphony will be rehearsing at noon and the concert will start at 2 p.m. It is the first of four concerts that will be at NPS this year.

### **USS MCKEE IN MONTEREY MEMORIAL DAY VISIT**

The submarine tender USS McKee will make a Memorial Day port call to Monterey. It will arrive in port Thu., May 21 and will end its visit Tue., May 26.

Tours will be held Sat., May 23 from 9 -10:30 a.m. and 12:30-2 p.m. each half hour. Sign up in Public Affairs.

A Navy League reception for officers will be Fri., May 22 in the NPS tower room at 5:30 p.m.

American Legion Post 41 will host barbecues for chief petty officers on Saturday, Sunday and Monday at noon.

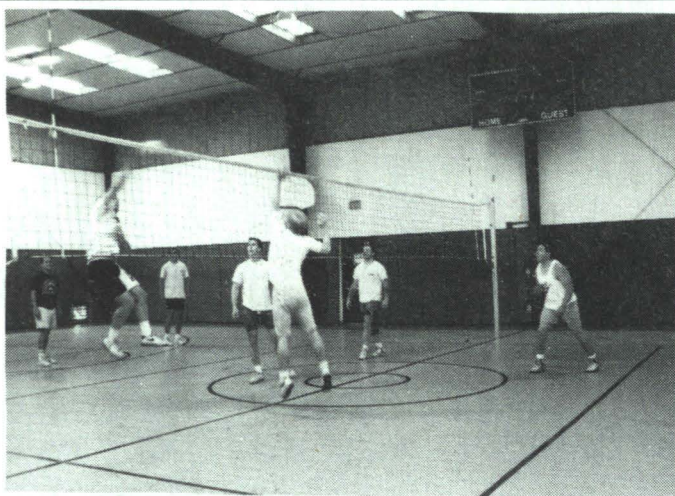
## **SECNAV**

FROM PAGE ONE

spotlight is not on your deeds, you are always ready, on watch, often far from you homes and families. To all Americans you have been-- and continue to be - an inspiring example of selflessness, devotion to duty and the willingness to make great sacrifices on behalf of your country.

"America's armed forces are going through a profound change as they adapt themselves to the needs of the post-Cold War era. One thing will not change, however, and that is the continuing need for people like you--the best and the brightest--who are willing to step forward in the defense of our way of life. I salute you and thank you. May God bless you all."





## SPIKING TOWARDS A WIN

*Ted Shuey from Academic delivers a spike to Supply in last week's first-round action in the Captain's Cup volleyball playoffs. Academic advanced in the winners bracket by taking two straight games, pushing Supply to the losers bracket.*

*In the first playoff match, MWR/Self Help defeated PSD in two straight games.*

*The playoffs will continue into June.*

## SPORTS/REC

### SUMMER LEAGUE HEATS UP NPS SOCCER NEEDS PLAYERS

The Naval Postgraduate School is forming a soccer team for the summer.

The practices will be held on Tuesdays and Thursdays at 4:30 p.m. at The Defense Language Institute's Soldier Field.

Anyone interested in playing should contact Dan Redmond at 625-0749.

### CHECKOUT/ QUALIFICATION SAILING THE BAY

The Naval Postgraduate School Sailing Club will be

conducting checkout/qualification sailing for experienced sailors Saturday.

The cost will be \$15, but is free for NPSA members.

The class is limited to 15 people. Call 646-2159 to sign up.

### SWIMMING LESSONS STAYING AFLOAT

The YMCA will be offering swimming lessons starting Tue., June 16 at the NPS swimming pool.

The price is \$30 per session and signups are being taken at the recreation office.

The lessons are open to military members and their families and to DOD civilians. For more information, contact the rec office.

## CLASSIFIEDS

### FOR SALE

**1988 TOYOTA CAMRY**, power, a/c, cruise control, am/fm cassette w/4 speakers, like new, \$8,000 OBO. Call John at ext. 3346.

**SCUBA TANKS**, 80 cu. in. and 100 cu. in., \$125 & \$175. Wall unit, oak, 4 cabinets, adjustable shelves, light bar, 10 ft. wide, \$850 OBO. Futon w/ cover and sofa/bed frame, \$125. Solid Mahogany br suite, triple dresser, mirror, armoire, two night stands, contemporary style, custom made, need some refinish, \$1,400 OBO. Call 384-2426 and ask for Ken.

**PORTABLE CRIB**, light blue, excellent condition, \$40. Call 649-0322.

**EXERCISE BIKE**, DP 1250, low miles, rarely used, \$60 OBO. Call Dave at 373-8438, leave msg.

**TWO TODDLER CAR SEATS**, Century 3000, good condition, \$25 each or two for \$45. Call 649-0322.

**'86 BUICK SKYHAWK**, red, 2 door, automatic, air conditioning, am/fm/cassette, sunroof, reclining seats, 4 cylinder, 82,000 mi, comfortable ride/good condition, \$3,500. Call 655-3366.

**GREY CARPET**, cert. stainmaster, like new 24'x13' w/pad, light & navy blue bedroom carpets 12'x10', executive solid wood desk w/locks, Sony 8mm camcorder & accessories, double stroller & baby items, plants. Call 373-7791.

**286 W/20MEG HD**, 1 meg ram, EGA mouse, fax/modem, all for \$500. Call 394-7264.

**POWER PAK 2000 FITNESS SYSTEM**, w/bench, weights and all accessories, \$100. Call 649-0322.

**SEMI-WAVE WATERBED**, kingsize w/8 drawers, frame, head board w/mirror and bookshelves, separate night-stand, all for \$200, 375-2989.

**3 PC WALL UNIT**, dark wood veneer w/gold trim, \$250 OBO. Sofa, brown/cream, chair, light brown tweed, recliner, light brown tweed, all good condition, \$200 OBO. Special deal for everything, \$350. Call Kris at 647-1854.

**CRIB W/MATTRESS**, Evenflo, darkwood, under 2 years old, good condition, \$75. Sewing machine cabinet, desk-like w/2 drawers, darkwood, good condition, \$35. Call 649-6507.

**MOVING SALE**, La Mesa type U floor plan, wall-to-wall carpeting w/pad, under 2 years old, \$575. Venetian blinds, \$150. Call 373-8737.

## SUBMISSIONS

**Classified submissions:** Because of space constraints classified submissions will run for only one week. You must call ext. 2113 by Tuesday following publication to request a second week. (Two weeks max. all classifieds) The *Quarterdeck* is published each Thursday.

### FOR RENT

**TOWNHOUSE**, for lease, unfurnished, 2bdrm, 2bath, 102 Glen Lake Drive, Pacific Grove, ava. June 26, \$1,350/month. Call 372-6962.

**HOUSE**, Virginia Beach, 5bdrm, 3bath, beautiful lakeside community, excellent schools, easy access to interstates and shopping, ava. June 13, \$1,100/month. Call 011-49-711-6877-451 (Germany).

**DEL REY OAKS HOUSE**, 5bdrm, 2.5bath, family and formal dining room, laundry hook ups, fireplace, large yard, at least 1 year lease, no pets, \$1,100/month, 1 month deposit (negotiable). Call 625-8176.

### MISCELLANEOUS

**WANTED**, driver to go east in June w/86 Buick Skyhawk, air conditioning, am/fm/cassette, comfortable ride. Call 655-3366.

**WANTED**, adult leader for Cub Scout Pack 84. Call Steve at 375-8482 or smc 1301.

**LOST**, HP285 calculator and black leather case. Left either on second deck of Spanagel or Halligan. Call Tony at 375-8754 or return to Naval Eng. curric office.

**WANTED**, Are you looking for a group of people to ship their cars back east? I'd like to be included. Call 655-3366.

**WANTED**, 80386 computer system, hard drive, good monochrome or VGA monitor, NLQ or better printer, mouse and modem desired but not required. Call 384-9457 or send note to smc 1219.